

EXECUTIVE

| Tuesday, 11 April | 2023 | 5.00 pm | Committee Rooms 1 and 2, City Hall, Beaumont Fee, Lincoln, LN1 1DD |
|---------------------|---|---------|--|
| Membership: | Councillors Ric Metcalfe (Chair), Donald Nannestad (Vice-Chair), Chris Burke, Sue Burke, Bob Bushell and Neil Murray | | |
| Officers attending: | • | | Services, Kate Ellis, Jaclyn Gibson, and Carolyn Wheater |

AGENDA

PLEASE NOTE EARLIER START TIME

| SECTION A | Page(s) |
|---|---------|
| 1. Confirmation of Minutes - 20 March 2023 | 3 - 8 |
| 2. Declarations of Interest | |
| Please note that, in accordance with the Members' Code of Conduct, when declaring interests members must disclose the existence and nature of the interest, and whether it is a disclosable pecuniary interest (DPI) or personal and/or pecuniary. | |
| OUR PEOPLE AND RESOURCES | |
| 3. HR Policies | 9 - 36 |
| REMARKABLE PLACE | |
| 4. Lincoln's Green Museum | 37 - 42 |